Questionaire with Shree Gorji.

I happened to meet Shree Gorji and during the meeting I asked many questions and he gave the response spontaneously, but this only ignited my query, so I prepared a list of questions and met him again and by my persistent requests, he at last agreed.

* Question : You live simple life extraordinarily. How you manage it ?

* **Answer** : I do not know really. I live as heart guides me. I am an idle person who do not pursue fame or fortune.

* Question : You have so many disciples. How do you guide them ?

* **Answer** : How I or anybody can guide the misguided people ? I just listen them, feed them and somehow they feel their problems are not important. So they relax.

* Question : You are always seem to be surrounded by illiterate, poor and wretched lay man people. How they can understand the philosophy of Sri Raman Maharshi or Gurdjieff ?

* **Answer** : Where else they go? What is the philosophy of Sri Raman ? Be humble, right ? Without being humble, you can not ask yourseld "Who I am ? "

* Question : You have a lot of collection of modern and ancient books of philosophy. How do you integrate them ?

* **Answer :** In essence, they all tell the same thing. I just make them simpler, so that people can understand them easily .

* Question : Why did you establish so many Ashrams ?

* **Answer** : Whatever I do, if I do anything, I do for a person, for one person only. Krishna told Geeta to Arjun. Toral for Jesal. It is the another way to say so that more people get benefit.

*Question : You had an Ashram at Haridwar. Then you shut it down. Why ?

*Answer : In this time, whatever you do, do it temporarily. When the goal is achieved, why carry on head ? After plucking the cotton, you have to burn our the cotton plant so that your field is ready for the next.

When I put my feet in Haridwar Ashram in 1993, I wrote on the wall 1997. And then I drank the first sip of water.

Sadhana is not a sadhana if not done at proper time at proper place and with proper people.

* Question : You visited Raman ashram so many times and inspired people to go there. Why ?

* **Answer** : When you will visit, you will get the answer.

* Question : Now a days you do not go to Arunachal so frequently. Why ?

* **Answer** : Arunachal is not so far as you think.

* Question : What is meditation as per your view ?

* **Answer :** When you know love, you will know meditation also. All other techniques are preparation.

* Question : Please tell something about your childhood.

* **Answer** : I was brought up and surrounded by highly spiritually evolved people. so I never ever faced or experienced negative emotions till I became an adult. I think this made me what I am now.

When I was in seventh standard, my grand father called me and told to sit with him. After some silent moments, he told me:' God is not a fool.' Then again he was silent.

After some days he died. So, thus, this sentence became for me 'Maha Vakya'-tourch light to cross way.

* Question : You just told about negative emotions. Which is the worst as per your opinion ?

* **Answer :** Second worst is jealousy. When you overcome jealousy, you will know by yourself which is the worst negative emotion is.

* Question : What is your future plan ?

* **Answer :** My work is coming nearer to end. So, I will live a secluded life. People will forget me soon. They are capable of forgetting themselves, then who I am ?

* Question : But if somebody wants to visit you ?

* **Answer :** They are welcome. If they are spiritually inclined, I may be helpful to them, otherwise I like to feed people and give them gifts. But before coming, please see my website "www.shreegorji.org".

*Question : What is your inner state during the whole day?

* **Answer** : Sometimes I know everything and sometimes I know nothing. When I know everything, I love nothing and when I know nothing, I love everything.

*Question : That means you are blissful all the time...

* **Answer :** When I am at peace, I do not feel happy and when I am in turmoil I do not feel unhappy.

*Question : Aren't you afraid of dying ?

*Answer : Who is afraid of mothers's lap ?Whan I was young, I considered the death as my love bird, but after my mother's demise, death is mother's lap for me.

*Question : Please tell what I need to do ?

*Answer: तबाह होजा और मलाल ना कर. Get ruined yourself and do not grieve for it.

*Question : For the seekers of truth, what is your message ?

*Answer : Before you reach to the land of love, you have to pass seven heavens and seven hells. Do not stop and do not be afraid. When you will reach, all your sufferings will be irrelevent.

*Question : Are you self realized ?

*Answer : If somebody says so, run away. Do not believe in spiritual rumour.

*Question : Thank you for all.

*Answer : Same to you. Thank God. God is Almighty. God bless you.

* Question : Please tell us more about Sri Raman Maharshi.

*Answer : You can not describe Raman. Nor you can reject him.

* Question : Something more about his philosophy.

* **Answer**: You will understand his philosophy as much as your mind is pure. So our task is to purify our mind.

* Question : Please tell in one sentence about Sri Raman in a way that ordinary people can grasp.

* Answer : He is God of Love, God of Wisdom and God of Power.

*Question : Tell at least about your sadhana.

* **Answer** : If you feel you are unhappy due to other's fault, you need sadhana. When you don't feel so, you need not any sadhana. Just be calm and respect life.My sadhana is to live as second person singular, that is YOU. I am like the harmonium. You can play whatever you want to play. If nobody is playing, the harmonium is silent.

Sri Raman lived as first person singular, that is "I". Osho Rajnish third person plural.Whatever you know about me or Raman or anybody else will definitely confuse you more because after all you have to know yourself and when you will know yourself, you will know all.

* Question : How can I know myself ?

* **Answer** : When you will drop self love (), you will naturally know who really are. The best and the easiest way is : SATSANGA. to be with, or live with.

SATSANGA is hard to find, difficult to grasp but at the same time never failing.

* Question : What is the first and foremost quality you think necessary in a Sadhak ?

* **Answer** : Patience. Without patience you gain nothing.

* Question : Life will be easy if I got self-realized ?

* **Answer :** How it can be ? You will be more responsible. Your life will be simple, not easy.

* Question : Then what is the use of self-realization and all the fuss about spirituality ?

* **Answer** : No use. But when you are so mature, you search for what is not useful but what is - what is more true. This thirst comes far deeper from your being, not from your mind which is always seeking happiness.